

TUESDAY MENS OPEN - FALL 2026



|        |   |                         |
|--------|---|-------------------------|
| TEAM # | 1 | TRASH PANDAS            |
|        | 2 | SUPER SOAKERS           |
|        | 3 | OGDEN HOUSING AUTHORITY |
|        | 4 | BARNEY & FRIENDS        |
|        | 5 | LA FAMILIA              |
|        | 6 | ME TEAM                 |

**UPDATED 9/25**

**Second team listed is home team**

|      |         | FIELD #4 |          |      |        | FIELD #4 |          |
|------|---------|----------|----------|------|--------|----------|----------|
| Tues | Aug 25  | 6:15     | 1-4*     | Tues | Oct 6  | 6:15     | C LEAGUE |
|      |         | 7:15     | 2-3*     |      |        | 7:15     | C LEAGUE |
|      |         | 8:15     | 6-5*     |      |        | 8:15     | 1-6      |
|      |         | 9:15     | C LEAGUE |      |        | 9:15     | 3-2      |
| Tues | Sept 1  | 6:15     | C LEAGUE | Tues | Oct 13 | 6:15     | 6-3      |
|      |         | 7:15     | 5-1*     |      |        | 7:15     | 4-2      |
|      |         | 8:15     | 6-3*     |      |        | 8:15     | C LEAGUE |
|      |         | 9:15     | 2-4*     |      |        | 9:15     | 5-1      |
| Tues | Sept 8  | 6:15     | 1-6*     | Tues | Oct 20 | 6:15     | C LEAGUE |
|      |         | 7:15     | 3-4*     |      |        | 7:15     | 3-4      |
|      |         | 8:15     | 2-5*     |      |        | 8:15     | 5-2      |
|      |         | 9:15     | C LEAGUE |      |        | 9:15     | C LEAGUE |
| Tues | Sept 15 | 6:15     | 3-5      | Tues | Oct 27 | 6:15     | 4-5      |
|      |         | 7:15     | C LEAGUE |      |        | 7:15     | C LEAGUE |
|      |         | 8:15     | 2-1      |      |        | 8:15     | 6-2      |
|      |         | 9:15     | 4-6      |      |        | 9:15     | 1-3      |
| Tues | Sept 22 | RAIN OUT |          |      |        |          |          |
| Tues | Sept 29 | 6:15     | C LEAGUE |      |        |          |          |
|      |         | 7:15     | C LEAGUE |      |        |          |          |
|      |         | 8:15     | 4-1      |      |        |          |          |
|      |         | 9:15     | 5-6      |      |        |          |          |

**RULES TO MAKE NOTE OF:**

***NO SMOKING OR VAPING IS ALLOWED IN THE BALL PARK.***

FOR A COMPLETE LIST OF RULES, VISIT THE WEBSITE LISTED BELOW OR ASK THE SITE SUPERVISOR FOR A COPY.

EVERY PLAYER MUST HAVE A NUMBER ON THEIR SHIRT/JERSEY. NO EXCEPTIONS. \*SEE RULE 7

ONLY BATTER, ON DECK BATTER, IN-THE-HOLE BATTER, 1ST AND 3RD BASE COACHES MAY BE OUT OF THE DUGOUT. ALL OTHER PLAYERS ON BATTING TEAM MUST STAY IN DUGOUT. AFTER ONE WARNING, BATTER AT PLATE WILL BE CALLED OUT. \*SEE RULE 22

Rain out recording: 801-399-8226.

Visit [www.wcparksrec.com/recreation](http://www.wcparksrec.com/recreation) for league standings and schedules.

Weber County Rec: 801-399-8491 or 801-399-8228

**TUESDAY MENS LOWERS - FALL 2026**

- 1 ALMOST ATHLETES
- 2 THE RANCH BOYS
- 3 SPIRIT MOUNTAIN
- 4 BOUNTY HUNTERS
- 5 BLU ROOSTERS
- 6 BAT INTENTIONS



- 7 BREWJAYS
- 8 NO HITTIES
- 9 HELP WANTED
- 10 MIXED BAG
- 11 DAD JOKES
- 12 CRAYTHORNE

**UPDATED  
9/25**

**Second team listed is home team**

|      |         | <b>FIELD #1</b> |       |          |      |        | <b>FIELD #1</b> |       |          |
|------|---------|-----------------|-------|----------|------|--------|-----------------|-------|----------|
| Tues | Aug 25  | 6:15            | 10-6  |          | Tues | Oct 6  | 6:15            | 11-8  |          |
|      |         | 7:15            | 4-11  |          |      |        | 6:15            | 4-12  | FIELD #4 |
|      |         | 8:15            | 5-9   |          |      |        | 7:15            | 6-9   |          |
|      |         | 9:15            | 1-3   |          |      |        | 7:15            | 3-10  | FIELD #4 |
|      |         | 9:15            | 8-2   | FIELD #4 |      |        | 8:15            | 5-1   |          |
|      |         |                 |       |          |      |        | 9:15            | 2-7   |          |
| Tues | Sept 1  | 6:15            | 7-9   | FIELD #4 |      |        |                 |       |          |
|      |         | 6:15            | 2-4   |          | Tues | Oct 13 | 6:15            | 9-3   |          |
|      |         | 7:15            | 10-1  |          |      |        | 7:15            | 7-1   |          |
|      |         | 8:15            | 6-11  |          |      |        | 8:15            | 2-5   |          |
|      |         | 9:15            | 12-5  |          |      |        | 8:15            | 4-10  | FIELD #4 |
|      |         |                 |       |          |      |        | 9:15            | 8-12  |          |
| Tues | Sept 8  | 6:15            | 12-3  |          |      |        |                 |       |          |
|      |         | 7:15            | 8-6   |          | Tues | Oct 20 | 6:15            | 3-6   | FIELD #4 |
|      |         | 8:15            | 11-2  |          |      |        | 6:15            | 12-7  |          |
|      |         | 9:15            | 7-4   |          |      |        | 7:15            | 1-4   |          |
|      |         | 9:15            | 9-1   | FIELD #4 |      |        | 8:15            | 9-2   |          |
|      |         |                 |       |          |      |        | 9:15            | 5-8   |          |
| Tues | Sept 15 | 6:15            | 1-6   |          |      |        | 9:15            | 10-11 | FIELD #4 |
|      |         | 7:15            | 8-4   |          |      |        |                 |       |          |
|      |         | 7:15            | 12-10 | FIELD #4 | Tues | Oct 27 | 6:15            | 7-11  |          |
|      |         | 8:15            | 5-7   |          |      |        | 7:15            | 9-12  |          |
|      |         | 9:15            | 11-3  |          |      |        | 7:15            | 6-2   | FIELD #4 |
|      |         |                 |       |          |      |        | 8:15            | 3-8   |          |
| Tues | Sept 22 | RAIN OUT        |       |          |      |        | 9:15            | 10-5  |          |
| Tues | Sept 29 | 6:15            | 1-8   |          |      |        |                 |       |          |
|      |         | 6:15            | 2-10  | FIELD #4 |      |        |                 |       |          |
|      |         | 7:15            | 3-7   |          |      |        |                 |       |          |
|      |         | 7:15            | 6-12  | FIELD #4 |      |        |                 |       |          |
|      |         | 8:15            | 11-5  |          |      |        |                 |       |          |
|      |         | 9:15            | 4-9   |          |      |        |                 |       |          |

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